



# Fulton County Schools

## CEP Press Release

2780 Moscow Avenue \* Hickman, KY \* 42050 \* PHONE: (270) 236-3923 \* FAX: (270) 236-2184

**Fulton County Schools** will be participating in the National School Lunch Program (NSLP) and the School Breakfast Program (SBP). As part of this program, **Fulton County Schools** will offer healthy meals at **NO COST** to all enrolled students due to the implementation of the **Community Eligibility Provision** for the school year **2022-2023**. Students will be able to participate in these meal programs without having to pay a fee or submit a household application.

For more information, you may call **Lindsey Bridges** at **270-236-3923 Ext. 4400** or e-mail at [Lindsey.Bridges@fulton.kyschools.us](mailto:Lindsey.Bridges@fulton.kyschools.us).

**All of the following schools will participate in the Community Eligibility Provision program:**

**Fulton County Elementary School**

**Fulton County Middle School**

**Fulton County High School**

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete the [USDA Program Discrimination Complaint Online Form](#) (AD-3027) found online at [How to file a Complaint](#), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (833) 256-1665 or (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.